



# LEROY COMMUNITY CHAPEL Application for Youth Worker

Name \_\_\_\_\_ Age \_\_\_\_\_ Birthdate \_\_\_/\_\_\_/\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Telephone# \_\_\_\_\_ Emergency# \_\_\_\_\_

E-mail Address \_\_\_\_\_

Marital Status (circle one)

Married

Single

Divorced

Widowed

Children? yes no      How many? \_\_\_\_\_ Age Range from \_\_\_\_\_ to \_\_\_\_\_

### What position(s) you are interested in applying for?

- Crawlers (birth -2yrs)
- Climbers (2 through 3yrs)
- Chasers (4 through 5yrs)
- Sunday School (K through 12<sup>th</sup> grade)
- Celebration (K through 3<sup>rd</sup> grade)
- CSB Brigade (1<sup>st</sup> through 12<sup>th</sup> grade)
- Pioneer Clubs (1<sup>st</sup> through 12<sup>th</sup> grade)
- JH Youth Group (7<sup>th</sup> & 8<sup>th</sup> grade)
- HS Youth Group (9<sup>th</sup> through 12<sup>th</sup> grade)
- Welcome Center Staff
- Other \_\_\_\_\_

### Health:

How is your general health?

Do you have any restrictions that may hinder your ability to serve in this capacity?

Do you take medication?      What kind?

### Ministry Experience:

Age	At what church or organization?	For how long?
0-2 yrs.		
2-6 yrs.		
7-11 yrs.		
12-18 yrs		

Do you have any healthcare work experience?  
What? Where?

Do you know CPR? Are you certified?

<b>For office use</b>	
Date Received: ____/____/____	Pastors Signature: _____
Notes: _____	
_____	
_____	
_____	

# TESTIMONY

Are you a born again Christian?

When did you accept Christ as your Savior?

List one of the greatest changes that Jesus Christ has made in your life?

How long have you attended Leroy Community Chapel?

Are you a member?

If not, do you intend on pursuing membership?

If not, do you agree with the attached statement of faith?

q I have underlined the areas where I disagree.

**BACKGROUND AUTHORIZATION FORM**

**Personal Information**

**NAME:** \_\_\_\_\_ **SSN:** \_ - - \_\_\_\_\_

**\*\*PREVIOUS NAMES USED:**

**HOME ADDRESS:** \_\_\_\_\_  
Street Address (No P.O. Boxes) City State Zip Code County

**HOW LONG HAVE YOU LIVED AT CURRENT ADDRESS?**

**PREVIOUS ADDRESS:** \_\_\_\_\_ **HOW LONG?**  
Street Address (No P.O. Boxes) City State Zip Code County

**\*\*DATE OF BIRTH:** \_\_\_ / \_\_\_ / \_\_\_ **DRIVER'S LICENSE NUMBER:** \_\_\_\_\_ **STATE:** \_\_\_\_\_

**HAVE YOU EVER BEEN CONVICTED OF A FELONY \_\_\_ OR MISDEMEANOR \_\_\_ WITHIN THE LAST TEN YEARS?** \_\_\_\_\_

**IF YES, PROVIDE EXPLANATION:**

**YEAR \_\_\_ COUNTY \_\_\_\_\_ OFFENSE**

**\*\*THIS INFORMATION IS REQUIRED IN ORDER TO CONDUCT AN ACCURATE CRIMINAL BACKGROUND SEARCH AND WILL NOT BE USED AS A CRITERIA IN THE HIRING PROCESS.**

In connection with my application for employment (including volunteer services) with you. I understand that an investigative background inquiry is to be made on myself including criminal convictions, and a social security number trace. Further, I understand that you will be requesting information from various Federal, State, and other agencies which maintain records concerning my past activities relating to any criminal activity.

I acknowledge that I have been counseled that a person or entity **may not procure or cause to be prepared an investigative consumer report on any consumer unless it is clearly and accurately disclosed to the consumer, that an investigative consumer report – including all applicable information as to his or her character, general reputation, personal characteristics, mode of living, and employment history – may be made.** If you are denied employment because of the consumer investigation, it is you're right under the Fair Credit Reporting Act (Law 91-508) SS 606. to have the name of the agency or agencies from whom information concerning you was obtained. You are also entitled to receive free copies of the information supplied by those agencies within sixty days upon written request. You have the right to directly dispute with the consumer reporting agency the accuracy and completeness of any information furnished by that agency.

I authorize without reservation, any party or agency contacted by this employer to furnish the above mentioned information.

I release **THE BACKGROUND NETWORK, INC.** and any other person and/or agencies from any damage and/or liable acts that may result from obtaining the above information.

The above information is used solely for criminal history checks.

Falsifying any information on this release form will constitute grounds for immediate dismissal or declining any pending job offers.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# ***THE CONSTITUTION OF THE LEROY COMMUNITY CHAPEL***

## **ARTICLE III - STATEMENT OF FAITH**

**Section 1: THE HOLY SCRIPTURES.** We believe the Holy Scriptures of the Old and New Testaments to be the verbally inspired Word of God, the final authority for faith and life, inerrant in the original writings, infallible and God-breathed. (2 Tim. 3:16, 17; 2 Pet. 1:20, 21; Matt. 5:18; John 16:12, 13)

**Section 2: THE GODHEAD.** We believe in one Triune God, eternally existing in three persons - Father, Son and Holy Spirit - co-eternal in being, co-identical in nature, co-equal in power and glory, having the same attributes and perfections. (Deut. 6:4; 2 Cor. 13:14)

### **Section 3: THE PERSON AND WORK OF CHRIST**

a. We believe that the Lord Jesus Christ, the eternal Son of God, became man, without ceasing to be God, having been conceived by the Holy Spirit and born of the Virgin Mary, in order that He might reveal God and redeem sinful man. (John 1:1, 2, 14; Lk.1: 35)

b. We believe that the Lord Jesus Christ accomplished our redemption through His death on the cross as a representative, vicarious, substitutionary sacrifice; and, that our justification is made sure by His literal physical resurrection from the dead. (Rom. 3:24, 25; 1 Pet. 2:24; Eph. 1:7; 1 Pet. 1:3-5)

c. We believe that the Lord Jesus Christ ascended to Heaven, and is now exalted at the right hand of God, where as our High Priest, He fulfills the ministry of Representative, Intercessor, and Advocate. (Acts 1:9, 10; Heb. 9:24; 7:25; Rom. 8:34; 1 John 2:1, 2)

### **Section 4: THE PERSON AND WORK OF THE HOLY SPIRIT**

a. We believe that the Holy Spirit is a person who convicts the world of sin, of righteousness, and of judgment; and, that he is the Supernatural Agent in regeneration, baptizing all believers into the body of Christ, indwelling and sealing them unto the day of redemption. (John 16:8-11; 2 Cor. 3:6; 1 Cor. 12:12-14; Rom. 8:9; Eph. 1:13, 14)

b. We believe that He is the Divine Teacher who guides believers into all truth; and, that it is the privilege and duty of all the saved to be filled with the Spirit. (John 16:13; 1 John 2:20, 27; Eph. 5:18)

**Section 5: THE TOTAL DEPRAVITY OF MAN.** We believe that man was created in the image and likeness of God, but that in Adam's sin the race fell, inherited a sinful nature, and became alienated from God; and, that man is totally depraved, and, of himself, utterly unable to remedy his lost condition. (Gen. 1:26, 27; Rom. 3:22, 23; 5:12; Eph. 2:1-3, 12)

**Section 6: SALVATION.** We believe that salvation is the gift of God brought to man by grace and received by personal faith in the Lord Jesus Christ, whose precious blood was shed on Calvary for the forgiveness of our sins. (Eph. 2:8-10; John 1:2; Eph. 1:18; 1 Pet. 1:18, 19)

### **Section 7: THE ETERNAL SECURITY AND ASSURANCE OF BELIEVERS.**

a. We believe that all the redeemed, once saved, are kept by God's power and are thus secure in Christ forever. (John 6:37-40; 10:27-30; Rom. 8:1, 38, 39; Cor. 1:4-8; 1 Pet. 1: 5)

b. We believe that it is the privilege of believers to rejoice in the assurance of their salvation through the testimony of God's Word; which, however, clearly forbids the use of Christian liberty as an occasion to sin. (Rom. 13:13, 14; Gal. 5:13; Titus 2:11-15)

**Section 8: THE TWO NATURES OF THE BELIEVER.** We believe that every saved person possesses two natures, with provision made for victory of the new nature over the old nature through the power of the indwelling Holy Spirit; and that all claims to the eradication of the old nature in the life are unscriptural. (Rom. 6:13; 8:12, 13; Gal. 5:16-25; 4:22-24; Col. 3:10; 1 Peter 1:14-16; 1 John 3:5-9)

**Section 9: SEPARATION.** We believe that all the saved should live in such a manner as not to bring reproach upon their Savior and Lord; and that separation from all religious apostasy, all worldly and sinful pleasures, practices and associations is commanded of God. (2 Tim. 3:1-5; Rom. 12:1, 2; 14:13; 1 John 2:15-17; 2 John 9-11; 2 Cor. 6:14; 7:1)

**Section 10: MISSIONS.** We believe that it is the obligation of the saved to witness by life and by word to the truths of Holy Scripture and to seek to proclaim the gospel to all mankind. (Mark 16:15; Acts 1:8; 2 Cor. 5:19, 20)

**Section 11: THE MINISTRY AND SPIRITUAL GIFTS**

- a. We believe that God is sovereign in the bestowment of all His gifts; and that the gifts of evangelists, pastors, and teachers are sufficient for the perfecting of the saints today; and that speaking in tongues and the working of sign miracles gradually ceased as the New Testament scriptures were completed and their authority became established.
- b. We believe that God does hear and answer the prayer of faith, in accord with His own Will, for the sick and afflicted, but we do not believe that healing is in the atonement. (John 15:7; 1 John 5:14, 15; Jas. 5:14, 15)

**Section 12: THE CHURCH**

- a. We believe that the Church, which is the body and the espoused bride of Christ, is a spiritual organism made up of all born-again persons of this present age. (Eph. 1:22, 23; 5:25-27; 1 Cor. 12:12-14; 2 Cor. 11:2)
- b. We believe that the establishment and continuance of local Churches is clearly taught and defined in the New Testament scriptures. (Acts 14:27; 20:17, 28, 32; 1 Tim. 3:1-13; Titus 1:5-11)

**Section 13: DISPENSATIONALISM.** We believe in the dispensational view of Bible interpretation but reject the extreme teaching known as "Hyper Dispensationalism," such as that teaching which opposes either the Lord's Table or water baptism as a Scriptural means of testimony for the Church in this age. (Matt. 28:19, 20; Acts 2:41, 42; 18:8; 1 Cor. 11:23-26)

**Section 14: THE PERSONALITY OF SATAN.** We believe that Satan is a person, the author of sin and the cause of the fall; that he is the open and declared enemy of God and man; and that he shall be eternally punished in the Lake of Fire. (Job 1:6, 7; Isa. 14:12-17; Matt. 4:2-11; 24:41; Rev. 20:10)

**Section 15: THE SECOND ADVENT OF CHRIST.** We believe in that "Blessed Hope," the personal, imminent, pre-tribulation and pre-millennial coming of the Lord Jesus Christ for His redeemed ones; and in His subsequent return to earth, with His Saints, to establish His millennial Kingdom. (1 Thess. 4:13-18; Zech. 14:4-11; Rev. 19:11-16; 20:1-6; 1 Thess. 1:10; 5:9; Rev. 3:10)

**Section 16: THE ETERNAL STATE**

- a. We believe that the souls of the redeemed are, at death, absent from the body and present with the Lord, where in conscious bliss they await the first resurrection, when spirit, soul, and body are re-united to be glorified forever with the Lord. (Luke 24:43; Rev. 20:4-6; 2 Cor. 5:8; Phil. 1:23; 3:21; 1 Thess. 4:16, 17)
- b. We believe in the bodily resurrection of all men, the saved to eternal life, and the unsaved to judgment and everlasting punishment. (Matt. 25:46; John 5:28, 29; 11:25, 26; Rev. 20:5, 6, 12, 13)
- c. We believe that the souls of the unbelievers remain, after death, in conscious misery until the second resurrection, when with soul and body re-united they shall appear at the Great White Throne of Judgment, and shall be cast into the Lake of Fire, not to be annihilated, but to suffer everlasting conscious punishment. (Luke 16:10-16; Matt. 25:41-46; 2 Thess. 1:7-9; Jude 6:7; Matt. 9:43-48; Rev. 20:11-15)